

City of Paxton

2nd ANNUAL BOBBY KEMP DAY FESTIVAL

SEPTEMBER 09, 2023

SPONSOR REGISTRATION FORM

COMPANY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CONTACT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

TELEPHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| LEVEL √ | TYPE | SPACE | PRICE |
|  | PAPA |  | $500 |
|  | BOBBY |  | $250 |
|  | UNCLE JESSIE |  | $100 |
|  | CONTRIBUTING DONOR |  | $ |
|  |  |  |  |

|  |
| --- |
| CITY OF PAXTON SPONSORSHIP BENEFITS Due By: August 12, 2023 |
| PAPA PACKAGE  Sponsor logo and name featured on City’s website events page.  Inclusion in all promotional mentions at event and verbal recognition during event.  Prominent category identification at event.  FREE 10 X 12 Booth space area to showcase products/services at event.  Sponsor acknowledgement at opening ceremonies and at City Council Meeting.  Custom Yard Sign |
| BOBBY PACKAGE  Inclusion in all promotional mentions at event and verbal recognition during event.  Prominent category identification at event.  FREE 10 X 12 Booth space area to showcase products/services at event.  Sponsor acknowledgement at opening ceremonies and at City Council Meeting. |
| UNCLE JESSIE PACKAGE  Prominent category identification at event.  FREE 10 X 12 Booth space area to showcase products/services at event.  Sponsor acknowledgement at opening ceremonies and at City Council Meeting. |
| CONTRIBUTING SPONSORSHIP  Sponsor acknowledgement at opening ceremonies and at City Council Meeting. |



Please make checks out to the City of Paxton with BK Festival in the memo